- 270
APPLICATION FOR PERMIT Serial No. 870  TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office SEP 27 128
Returned to applicant for correction Corrected application filed
The undersigned Dan Fillipini
of Battle Mountain , County of Lander
State of Nevada , hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)
1. The source of the proposed appropriation is <u>Unnamed Spring</u> Name of stream, lake, or other source
(Fillipini Spring No. 2)
2. The amount of water applied for isO.5second-feet
3. The water to be used for <u>Stock watering</u> Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
MET of the SWI of Section 12 T 30 N and R 46 F 9 M D M 30 - 20 M 1 M 30 - 20 M 1 M 30 - 20 M 1 M 30 M 30 M 1 M 30 M 1 M 30 M 20 M 1 M 20 M 20
(a) Number of acres to be irrigated is  (b) Description of land to be irrigated  Describe by legal subdivision, or if on unsurveyed land it shoulds
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about March and end about December, of each year.
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IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.
(-e) Works to be located At point of diversion
(f) Point of return of water to stream
Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered
About 600 cattle and 100 horses.
(h) Use will begin about March and end about December, of each year.
(i) Remarks Applicant claims a vested right on this spring thru its
predecessors in interest, and this application is for the purpose of securing an additional right and record notice of applicantsright.
thereto.

## DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
is to be stored in reservoirs; it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
5. Estimated cost of works #300.00
6. Estimated time required to construct works One year
7. Remarks
For use of applicant
Dan Fillipini , Applicant.
By W. H. Settlemeyer
Compared SmB v EP dc/jls
This-sheet inspected
, Engineer.
DECEMBER 5, 1928-SAMUEL R. CLARK, BATTLE MOUNTAEN, NEVADA19640 PROTESTED DEC. 10, 1928 BYX. RODWELL MEYER, % BADT & DYSART, ELKO. 196 OVERULLED - See Ruling No. APPROVAL OF STATE ENGINEER 1615, dtd. 11/13/69
This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance
and that the final water right obtained under this permit will be dependent upon the
period of use and the average number of cattle served from the waters of this source.
The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.0218
cubic feet per second, or sufficient water to water 700 head of cattle.
Actual construction work shall begin on or before October 13, 1970
Proof of commencement of work shall be filed before November 13, 1970
Work must be prosecuted with reasonable diligence and be completed on or
before October 13, 1971
Proof of completion of work shall be filed before November 13, 1971
Application of water to beneficial use shall be made on or before
October 13, 1972 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before November 13, 1972
Map filed Oct. 26, 1928 under 8706, WITNESS MY HAND AND SEAL this 13th day
PROOF OF COMMENCEMENT OF WORK FILED: MAR 1 0 1971  PROOF OF COMPLETION OF WORK FILED MAR 1 0 1975
PROOF OF BENEFICIAL USE FILED MAR 1 0 1979
Cort. # 1610 1850ed: 4-26-71 for 0.0218 44 State Engineer.